

**OUR LADY OF PEACE**  
**September 22, 2024**  
**25th Sunday in Ordinary Time**



**HOLY SACRIFICE OF THE MASS**

**Saturday: 5:15 P.M. Sunday: 8:00 A.M. 10:00 A.M. 12:00 P.M.**

**Weekday Mass Monday – Saturday**

**8:00A.M.**

**Last Tuesday of the Month**

**7:00 P.M.**

**SACRAMENT OF**  
**PENANCE**

**Saturday:**

**11:00 A.M. to 12:00 P.M.**

**4:00 P.M. to 4:45 P.M.**

GPS: 620 Amboy Ave,  
Edison, NJ 08837  
Mailing Address: P.O. Box 69,  
Fords, NJ 08863  
Email us: [mail@olpfords.org](mailto:mail@olpfords.org)  
Visit us at: [www.olpfords.org](http://www.olpfords.org)  
Parish Office: 26 Maple Ave.  
Edison, NJ 08837  
Hours: Monday through Friday  
9:00am - 4:00pm  
Phone: 732-738-7940

**MINISTRY SCHEDULE FOR  
SEPTEMBER 28/29, 2024**

**5:15 p.m. Mass**

**Eucharistic Ministers:** Barbara Balog,  
Karen Senatore

**Reader:** Bill Herring

**Altar Server:** Anna & Veronica Delgado

**8:00 a.m. Mass**

**Eucharistic Ministers:** Martin Verendia,  
Tom Bednar, Roseanne Brady

**Reader:** Alyssa Dantes

**10:00 a.m. Mass**

**Eucharistic Ministers:** Benjamin Praval  
MaryAnn Fazioli, Mary Prumos

**Reader:** Knights of Columbus

**Altar Server:** Joshua Baptista

**12:00 Noon**

**Eucharistic Ministers:** Lorraine O'Prandy,  
Frank Heelan, Kathleen Kazary

**Reader:** Jim Padden

**Altar Server:** Sienna Santos

**Bus Trip NJ State Mass & March  
For Life in Trenton – Thursday,  
September 26, 2024**

The Diocese of Metuchen's Office of Human Life and Dignity will be running a bus trip to the NJ State Mass for Life and March for Life in Trenton on Thursday, September 26, 2024. Bus seats are \$20 per person. Passengers will board the bus at the Diocesan Center in Piscataway at 7:45 AM and then attend the 9:30 AM Mass at the Cathedral of St. Mary of the Assumption. After Mass it is a short walk to the 11:00 AM Rally at the State House Annex which will be followed by a 1 mile walk through Trenton beginning at 12:00 Noon.

The bus will depart Trenton at 1:15 PM to bring everyone back to the Diocesan Center. If you have any questions and/or would like to reserve a bus seat please visit

[www.diometuchen.org/humanlifeanddignity](http://www.diometuchen.org/humanlifeanddignity) or  
email [amarshall@diometuchen.org](mailto:amarshall@diometuchen.org) or  
call 732-562-1543.



**MASS INTENTIONS FOR THE WEEK  
September 22, 25th Sunday in  
Ordinary Time**

**8:00am**

+ Maria Juana Lugo from Daughter Maria

**10:00 am**

+ Robert Rapach from Joe & Alicia Rapach

**12:00 Noon**

+ Michael Brady from Family

**September 23, Monday St. Pius**

**8:00 am**

+ For our Parishioners from Our Pastor

**September 24, Tuesday Weekday**

**8:00 am**

+ David & Joseph Ferlicchi from Emil

**7:00 pm**

+ John Tucker III from Luis Ramos

**September 25, Wednesday Weekday**

**8:00 am**

+ Tony Colantuono from The Dekonski  
Family

**September 26, Thursday Weekday**

**8:00 am**

+ Mary Lou Koppin from Frank

**September 27, Friday St. Vincent de Paul**

**8:00 am**

+ Gerard Kennedy from The Kennedy Family

**September 28, Saturday Weekday**

**8:00 am**

+ Carole Fackina from The Devane Family

**5:15 pm**

+ Deceased Members of the Langan  
Families from Lois and Paul

**September 29, 26th Sunday in  
Ordinary Time**

**8:00 am**

+ In Gratitude of God from Virginia

**10:00 am**

+ Knights of Columbus

**12:00 Noon**

+ Johanna Misura from The Aube Family

WEEKLY SCHEDULE

**SUNDAY ~ September 22**

1:00 pm Baptism ~ Church

**MONDAY ~ September 23**

8:30 am Novena ~ Church

**TUESDAY ~ September 24**

7:00pm Parish Mass ~ Church

**WEDNESDAY ~ September 25**

7:00pm Knights Installation Mass ~ Church

8:00 pm Knight Social Mtg. ~  
Parish Hall

4:30pm Religious Ed. ~ Parish Center

7:00pm Religious Ed. ~ Parish Center

**THURSDAY ~ September 26**

7:00pm Choir Rehearsal ~ Church

**FRIDAY ~ September 27**

7:00pm Knights Line Dancing ~ Parish Hall

**SATURDAY ~ September 28**

11:00 am Confession ~ Church

4:00 pm Confession ~ Church

**SUNDAY ~ September 29**

No Activities



September 22, 2024

**Breaking Bread**

**#443 A Mighty Fortress**

**Breaking Bread #416 Christ**

**before Us**

**Breaking Bread #535**

**Prayer of St. Francis**

**Breaking Bread #599 Christ**

**Be Our Light**



**Bread & Wine**

*In memory of*

**Mary Lou Koppin**

*From*

**Frank**

**2025 Mass Book**

**The Mass book is  
now open for 2025.**



**Candle  
In Memory of  
Raymond Tibok  
From  
Lesch Family**

**Please pray for the Sick**

Eunice McLaughlin, Raymond Miller,  
Danielle Maglies, Francis Lee,  
Dotty Karnowski, Anna Verrico,  
Anthony Sclafani, Rolando Rey  
Christine Mary Brown, Donna Ferrara,  
Lonie Ebarle, Julia Forsythe, Joanne M.,  
Maria Lavid, Teddy Sabo, Lisa Sabo, Norma Nebus, Nancy  
Gaid, Joan Trainor, Harriet Gockel,  
Peter Rutkowski, Renata Wisnik



**Please pray for the Dearly Departed**

Richard Bava, Anthony, DeBernardo,  
Donald Korneski, Marie Prego,  
Kyle Gerba, Andrew Benscko  
Joseph Schweikert, John Russo,  
AnnaMae Plavic, Peter E. Battoglia,  
Claire Dunn, Harriet Youngs, Peter Battoglia,  
Philip Gouveia, MaryLou Zec, Manuel Castillo,  
Dorothy Reo, Elaine Zoppi,  
Raymond Tibok, Frances Brown, John Matyi,  
Jack Brewster

**Silver & Gold & 5 Year Wedding  
Anniversary Celebration**

You are cordially invited to celebrate your 25<sup>th</sup> or 50<sup>th</sup> or 5<sup>th</sup> Wedding Anniversary with the Church of Metuchen and renew your marriage vows with Bishop James F. Checchio at a special Evening Prayer Service at the Cathedral of St. Francis of Assisi in Metuchen on Sunday, October 20, 2024 at 3:00 PM. **This year the Silver and Gold Anniversary Prayer Service will include couples celebrating 5 years of marriage.** Registration is required. Please register online at: <https://www.diometuchen.org/silver-and-gold-anniversary-celebration>. If you are unable to access, please contact the Family Life Office at 732-562-1543 or [amarshall@diometuchen.org](mailto:amarshall@diometuchen.org). Registration will close on October 11, 2024. Although no fee is required, in the past many Jubilarian couples have given a donation of gratitude to the Church in memory of this special occasion.

Donations of Gratitude may be made online <https://www.diometuchen.org/silver-and-gold-anniversary-celebration> or calling 732-562-1543.

**Parochial Ministry**

Rev. Matthew R. Paratore, S.T.L., J.C.L., Pastor  
Rev. James G. Tucker, Parochial Vicar  
Rev. Sebastian Kaithackal C.M.I., (In Res.)  
Deacon John A. Raychel

**Parish Services**

Rev. John J. Zec, Ph.D., Music Director  
Candida Gonzalez, Coordinator of Religious Ed  
Lourdes Hnath, Organist

**Parish Staff**

Walter Springer, Business Administrator  
Norma Izzo, Bookkeeping Assistant  
Dawn Aube, Religious Education Secretary

**Trustees**

Joan C. Deyak  
Paul B. Coleman

# STEWARDSHIP

**September 15, 2024**

**Weekly Collection.....\$ 4,585.00**

**Online Collection.....\$ 2,400.50**

**Mail In Collection.....\$ 1,205.00**

**Repairs & Maintenance..\$ 1,128.00**

**Total.....\$ 9,318.50**

**Stewardship of Treasure**

Thank you for remembering your parish with your Stewardship of Treasure when you are away on vacation or when weather prohibits your attendance at Mass. Your continued financial support is essential and much appreciated by our parish community.

**\*\*REGISTRO PARROQUIAL\*\***

Para permitirnos servirle mejor, todos los feligreses deben registrarse en la oficina parroquial. Si usted es un nuevo feligrés, o un feligrés actual que se mudó o cambió de número de teléfono, por favor contacte a la Oficina Parroquial.

Los miembros de la familia de 23 años o más deben registrarse por separado como individuos, incluso si continúan viviendo con sus padres.

Debe ser un feligrés registrado para ser un Patrocinador de Confirmación o un Padrino.

\*REQUISITOS PARA SER PADRINO/PATROCINADOR DE CONFIRMACIÓN\*  
Debe ser un feligrés ACTIVO, REGISTRADO por un mínimo de seis meses que asista a misa semanalmente y contribuya al apoyo de la Iglesia, de acuerdo con los medios de uno.

Debe haber recibido todos los sacramentos de iniciación.

Si está casado, debe estar en un matrimoni reconocido como válido por la Iglesia Católica.

Debe vivir una vida cristiana consistente con el papel de padrino o patrocinador de confirmación

**\*\*REGISTRATION\*\***

To enable us to better serve you, all parishioners should register at the Parish Office. If you are a new parishioner, or a current parishioner who has moved or changed phone numbers, please contact the Parish Office.

Family members 23 years or older should register separately as individuals even if continuing to live with their parents. You must be a registered parishioner to be a Confirmation Sponsor or a Godparent.

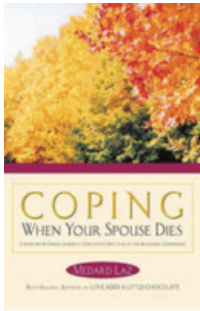
**\*GODPARENT/CONFIRMATION SPONSOR REQUIREMENTS\***

Must be an ACTIVE, REGISTERED parishioner for a minimum of six months, who attends Mass weekly, and contributes to the support of the Church, in accordance with one's means.

Must have received all the Sacraments of Initiation.

If married, must be in a marriage recognized as valid by the Catholic Church.

Must live a Christian life consistent with the role of godparent or sponsor.



# Coping When Your Spouse Dies

## by Laz Medard

*Coping When Your Spouse Dies* helps readers realize that, while you can't bring back a spouse who died, you can face your grief in a series of stages which lead toward personal healing. The author advises those trying to cope with a loss not to bury their feelings, but rather to go through the pain of death and look toward the new life God has provided.

### PARISH ORGANIZATION & MINISTRIES

**ALTAR-ROSARY SOCIETY:** 1st Sunday of the month.  
Contact Angela Chundak at 732-221-0977

**BAPTISM PREPARATION:** 2nd Tuesday of January, April, July, & October.  
Contact the Parish Office.  
(Must Register, no Walk-Ins)

**BLUE ARMY DEVOTIONS:** Tuesday at 7:00pm

**COLUMBIETTES #9199:** 2nd Thursday at 7:00pm

**HOLY NAME SOCIETY:** 2nd Sunday of the month. Contact Alan Nygard  
732-986-3199.

**KNIGHTS OF COLUMBUS #9199:** 1st & 3rd Wednesday of the month at 8:00pm

**MIRACULOUS MEDAL NOVENA:** Monday at 8:30am

**PRE-CANA MINISTRY:** 2nd Saturday of March & 3rd Saturday Of October. Contact the Parish Office.

**FOCCUS:** Contact Parish Office.

**R.C.I.A.:** All persons seeking instruction or more information about membership in the Roman Catholic Church are invited to call the parish office.

**ROSARY:** 1st Sunday of every month at 9:30am sharp before the 10:00am Mass and 1st Saturday of the Month following 8:00am Mass.

**SOCIAL CONCERNS MINISTRY:** meets as scheduled

## Blood Drive

**Our Lady Of Peace Social Concerns Ministry**  
Sunday, October 6, 2024 8:30 am—1:30pm  
Parish Center Gymnasium, 25 Franklin Ave, Edison

### Appointments strongly recommended

You may use the phone number below, go to [donors.vitalant.org](https://donors.vitalant.org) (using blood drive code: **XOLPCE**) or the QR code and link to the right to schedule your appointment!

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CLICK TO SCHEDULE



### Surviving Divorce Fall 2024

Surviving Divorce – For men and women seeking healing from separation or divorce. This 8-week program, while based on the teachings of the Catholic Church, is open to anyone who needs comfort, counsel and clarity after a divorce.

Meetings will be held on Wednesdays 6:30 PM – 8:00 PM beginning October 2, 2024 at the St. John Neumann Pastoral Center, 146 Metlars Lane, Piscataway, NJ. For more information or to register contact Rachelle Hanna at [rachelle.hanna@gmail.com](mailto:rachelle.hanna@gmail.com).

## The Pastor's Pen

Dear Friend,

During the time of the Coronavirus, we are realizing that God never liked to have anything to do with those who prayed the "easy" way. Let us think of Moses, he was not a "weak" dialogue partner either, from the very first day of his vocation.

When God called him, Moses was in human terms a "failure". The Book of Exodus depicts him in the land of Midian as a fugitive. As a young man he had felt compassion for his people, and had aligned himself in defense of the oppressed. But he soon discovered that, despite his good intentions, it was not justice, but violence that came from his hands. His dreams of glory shattered, Moses was no longer a promising official, destined to rise rapidly in his career, but rather one who gambled away opportunities, and now grazed a flock that was not even his own. And it was precisely in the silence of the desert of Midian that God summoned Moses to the revelation of the burning bush: "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. Moses hid his face, for he was afraid to look at God" (*Ex* 3:6).

Moses opposes God who speaks, who invites him to take care of the people of Israel once more with his fears and his objections: he is not worthy of that mission, he does not know the name of God, he will not be believed by the Israelites, he has a stammering tongue... so many other objections. The word that appears most frequently on Moses's lips, in every prayer he addresses to God, is the question: "Why?" Why have you sent me? Why do you want to free this people? Why? There is even a dramatic passage in the Pentateuch, where God reproaches Moses for his lack of trust, a lack that will prevent him from entering the promised land (cf. *Nm* 20:12).

With these fears, with this heart that often falters, how can Moses pray? Rather, Moses appears human like us. And this happens to us too: when we have doubts, how can we pray? It is not easy for us to pray. And it is because of his weakness, as well as his strength, that we are impressed. Entrusted by God to transmit the Law to his people, founder of divine worship, mediator of the highest mysteries, he will not for this reason cease to maintain close bonds of solidarity with his people, especially in the hour of temptation and sin. He was always attached to his people. Moses never forgets his people. And this is the greatness of pastors: not forgetting the people, not forgetting one's roots. And just as Paul says to his beloved young Bishop Timothy: "Remember your mother and your grandmother, your roots, your people". Moses is so friendly with God that he can speak with Him face to face (see *Ex* 33:11); and he will remain so friendly with other people that he feels mercy for their sins, for their temptations, for the sudden nostalgia that the exiles feel for the past, recalling when they were in Egypt.

Moses does not reject God, but nor does he reject his people. He is faithful to his flesh and blood, he is faithful to God's voice. Moses is not therefore an authoritarian and despotic leader; the Book of Numbers defines him rather as "a very humble man, more humble than anyone else on the face of the earth" (*Nm* 12:3). Despite his privileged status, Moses never ceased to belong to the numbers of the poor in spirit who live by trusting in God as the viaticum of their journey. He is a man of his people.

Thus, the way of praying most proper to Moses is through *intercession* (see *Catechism of the Catholic Church*, 2574). His faith in God is completely at one with his sense of fatherhood towards his people. Scripture habitually depicts him with his hands outstretched towards God, as if to form a bridge between heaven and earth with his own person. Even in the most difficult moments, even on the day when the people repudiate God and him as a guide and make themselves a golden calf, Moses does not feel like putting his people aside. They are my people. They are your people. They are my people. He does not reject either God or his people. And he says to God: "Ah, this people has committed a grave sin in making a god of gold for themselves! Now if you would only forgive their sin! But if you will not" - if you do not forgive this sin - "then blot me out of the book that you have written" (*Ex* 32:31-32). Moses does not barter his people. He is the bridge, the one intercessor. Both of them, the people and God, and he is in the middle. He does not sell out his people to advance his career. He does not climb the ladder, he is an intercessor: for his people, for his flesh and blood, for his history, for his people and for the God who called him. He is the bridge. What a beautiful example for all pastors who must be "bridges". This is why they are called *pontifex*, bridges. Pastors are the bridges between the people, to whom they belong, and God, to whom they belong by vocation. This is what Moses is. "If you would only forgive their sin! But if you will not, then blot me out of the book that you have written. I do not want to get ahead at the expense of my people".

And this is the prayer that true believers cultivate in their spiritual life. Even if they experience the shortcomings of people and their distance from God, in prayer they do not condemn them, they do not reject them. The intercessory attitude is proper to the saints who, in imitation of Jesus, are "bridges" between God and His people. Moses, in this sense, was the first great prophet of Jesus, our advocate and intercessor (see *Catechism of the Catholic Church*, 2577). And today, too, Jesus is the *pontifex*, He is the bridge between us and the Father. And Jesus intercedes for us, He shows the Father the wounds that are the price of our salvation, and He intercedes. And Moses is the figure of Jesus who today prays for us, intercedes for us.

Moses urges us to pray with the same ardor as Jesus, to intercede for the world, to remember that despite all its frailties, it still belongs to God. Everyone belongs to God. The worst sinners, the wickedest people, the most corrupt leaders, they are children of God, and Jesus feels this and intercedes for everyone. And the world lives and thrives thanks to the blessing of the righteous, to the prayer for mercy, this prayer for mercy that the saint, the righteous, the intercessor, the priest, the bishop, the Pope, the layperson, any baptized person incessantly raises up for humanity, in every place and time in history. Let us think of Moses, the intercessor. And when we want to condemn someone and we become angry inside ... to get angry is good it can be healthy - while to condemn does no good, let us intercede for him or her; this will help us a lot.

Never stop praying always so as to never lose heart.

Father Matthew



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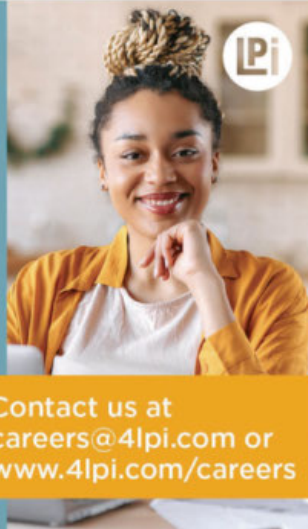
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